

| <b>Complete Biodata</b>                                    |  |                                   |                   |                       |
|--|--|-----------------------------------|-------------------|-----------------------|
| <b>1. Personal Details</b>                                 |  |                                   |                   |                       |
| Name   |  | U. K. Barua                       |                   |                       |
| Present Designation  |  | MTS                               |                   |                       |
| Date of Birth  |  | 03.04.1964                        |                   |                       |
| Sex  |  | Male                              |                   |                       |
| Mother Tonge   |  | Hindi                             |                   |                       |
| Indian Languages Known                                     |  | Hindi                             |                   |                       |
| Foreign Languages Known                                    |  |                                   |                   |                       |
| Retirement Reason  |  |                                   |                   |                       |
| <b>II. Details of Educatinal Qualifications</b>            |  |                                   |                   |                       |
| S.No.  | Qualifiation<br>Institute/University/Place | Subject                           | Division          |                       |
| 1  | 8th from M.P.Board                         | All subject                       |                   |                       |
| <b>III Details of Professional Experience</b>              |  |                                   |                   |                       |
| S.No.  | Designation                                | Department/Organis<br>ation/Place | Period<br>From/To |                       |
| .....  |  |                                   |                   |                       |
| <b>IV Details of Training/workshop/Conference attended</b> |  |                                   |                   |                       |
| S.No   | Training/workshop/<br>Conference attended  | Organized by                      | City              | Duration<br>(From/To) |
| .....  |  |                                   |                   |                       |
| <b>V. Details of Awards/Publications</b>                   |  |                                   |                   |                       |
| S.No.  | Name of of Awards/Publications             |                                   |                   |                       |
| .....  |  |                                   |                   |                       |
| <b>VI. Details of Professional Membership</b>              |  |                                   |                   |                       |
| S.No.  | Name of Professional<br>Body               | Membership No.                    | (Life/Annual      |                       |
| .....  |  |                                   |                   |                       |