

| Complete Biodata  |   |                               |     |  |                       |    |
|---|---|-------------------------------|-----|--|-----------------------|----|
| <b>I. Personal Details</b>  |   |                               |     |  |                       |    |
| Name  |   | Dal Chandra                   |     |  |                       |    |
| Present Designation   |   | MTS                           |     |  |                       |    |
| Date of Birth   |   | 05.07. 1959                   |     |  |                       |    |
| Sex   |   | Male                          |     |  |                       |    |
| Category (Tick Mark <input checked="" type="checkbox"/> where applicable) |   | Gen                           | OBC | SC <input checked="" type="checkbox"/> | ST                    | PH |
| Marital Status  |   | Married                       |     |  |                       |    |
| Mother Tongue   |   | Hindi                         |     |  |                       |    |
| Indian Languages Known  |   | Hindi                         |     |  |                       |    |
| Foreign Languages Known   |   |                               |     |  |                       |    |
| Retirement Reason   |   |                               |     |  |                       |    |
| <b>II. Details of Educational Qualifications</b>                          |   |                               |     |  |                       |    |
| Sl. No.   | Qualification<br>Institute/University/Place | Subject                       |     |  | Division              |    |
| 1.  | 8th   |                               |     |  |                       |    |
| <b>III. Details of Professional Experience</b>                            |   |                               |     |  |                       |    |
| Sl. No.   | Designation                                 | Department/Organization/Place |     | Period<br>From/To                      |                       |    |
| 1.  | MTS   | NWDA                          |     | 18.07.1986 to<br>till date             |                       |    |
| <b>IV. Details of Training/Workshop/Conference Attended</b>               |   |                               |     |  |                       |    |
| Sl. No.   | Name of<br>Training/Workshop/Conference     | Organized by                  |     | City                                   | Duration<br>(From/To) |    |
| .....   |   |                               |     |  |                       |    |
| <b>V. Details of Awards/Publications</b>                                  |   |                               |     |  |                       |    |
| Sl. No.   | Name of Award/Publication                   |                               |     |  |                       |    |
| .....   |   |                               |     |  |                       |    |
| <b>VI. Details of Professional Membership</b>                             |   |                               |     |  |                       |    |
| Sl. No.   | Name of Professional Body                   | Membership No.                |     | (Life/Annual)                          |                       |    |
| .....   |   |                               |     |  |                       |    |