

## Complete Biodata

### I. Personal Details

|                         |                                 |
|-------------------------|---------------------------------|
| Name                    | Pradeep Kumar Srivastava        |
| Present Designation     | Assistant Engineer              |
| Date of Birth           | 25.12.1959                      |
| Sex                     | Male                            |
| Mother Tongue           | Hindi                           |
| Indian Languages Known  | Hindi                           |
| Foreign Languages Known | English                         |
| Retirement Reason       | To be retired on superannuation |

### II. Details of Educational Qualifications

| Sl. No. | Qualification.<br>Institute/University/Place                              | Subject                                    | Division               |
|---------|---|--|------------------------|
| 1       | Diploma in Civil Engineering,<br>(Govt. Polytechnic College,<br>Mirzapur) | Subject pertaining to Civil<br>Engineering | First                  |
| 2       | B.Tech., Civil Engineering,<br>Karnataka University                       | Subject pertaining to Civil<br>Engineering | First<br>(Distinction) |
| 3       | M.Tech.   | Under study                                |                        |

### III. Details of Professional Experience

| Sl. No. | Designation        | Department/Organization/<br>Place | Period<br>From/ To |
|---------|--------------------|-----------------------------------|--------------------|
| 1       | Junior Engineer    | NWDA                              | 1983 to 1992       |
| 2       | Assistant Engineer | NWDA                              | 1992 to till date  |

### IV. Details of Training/Workshop/Conference Attended

| Sl. No. | Name of Training/Workshop/<br>Conference | Organized by | City      | Duration<br>(From/To)     |
|---------|--|--------------|-----------|---------------------------|
| 1       | Public procurement                       | NIFM         | Faridabad | 8 June to 13 June<br>2015 |

### V. Details of Awards/Publications

| Sl. No. | Name of Awards/Publication            |
|---------|---------------------------------------|
| 1       | Essay on water saving for Jal Vikash. |

### VI. Details of Professional Membership

| Sl. No. | Name of Professional Body | Membership No. | (Life/Annual) |
|---------|---------------------------|----------------|---------------|
| 1       | -                         | -              | -             |