|                             | Com   | plete B  | iodata     |                  |               |                  |  |  |  |  |
|-----------------------------|---|--|------------|------------------|---------------|------------------|--|--|--|--|
| I. P                        | ersonal Details                             |  |            |                  |               |                  |  |  |  |  |
| Nam                         | ne  | S.Raja   |            |                  |               |                  |  |  |  |  |
| Sex                         |   | Male   |            |                  |               |                  |  |  |  |  |
| Date of Birth               |   | 21.01.1991 (Twenty First January Nineteen            |            |                  |               |                  |  |  |  |  |
|                             |   | Ninety One )   |            |                  |               |                  |  |  |  |  |
| Category (Tick Mark √ where |   | Gen  | OBC        | SC               | ST            | PH               |  |  |  |  |
| applicable)                 |   |  | √          |                  |               |                  |  |  |  |  |
| Marital Status              |   | Married  |            |                  |               |                  |  |  |  |  |
| Present Designation         |   | Junior Engineer                                      |            |                  |               |                  |  |  |  |  |
| Date of Joining (in NWDA)   |   | 16.11.2013 (FN)                                      |            |                  |               |                  |  |  |  |  |
|                             | her Tongue                                  | Tamil  |            |                  |               |                  |  |  |  |  |
|                             | an Languages Known                          | Tamil, Hindi   |            |                  |               |                  |  |  |  |  |
| Foreign Languages Known     |   |  | English    |                  |               |                  |  |  |  |  |
|                             | II. Details of Educational Qualifications   |  |            |                  |               |                  |  |  |  |  |
| SI.                         | Qualification                               | Subject  |            |                  |               | Division         |  |  |  |  |
| No.                         | Institute/University/Place                  |  |            |                  |               |                  |  |  |  |  |
| 1.                          | 10th (SSLC), Vivekananda                    |  |            |                  |               | First Class with |  |  |  |  |
|                             | Higher Secondary School, Trichy             |  |            | Distinction      |               |                  |  |  |  |  |
| 2.                          | Diploma in Civil Engineering,               | Civil E  | ngineering | First Class with |               |                  |  |  |  |  |
|                             | Seshasayee Institute of                     |  |            |                  |               | Distinction      |  |  |  |  |
|                             | Technology, State Board of                  |  |            |                  |               |                  |  |  |  |  |
|                             | Technical Education & Training, Tamil Nadu. |  |            |                  |               |                  |  |  |  |  |
|                             |   | Civil Engineering (Persuing                          |            |                  |               |                  |  |  |  |  |
| 3.                          | B.Tech (Civil), SRM University, Chennai.    |  | -          |                  |               |                  |  |  |  |  |
|                             |   |  | 1.06.2022  |                  |               |                  |  |  |  |  |
|                             | III. Details of Professional Experience     |  |            |                  |               |                  |  |  |  |  |
| SI.                         | Designation                                 | -  | ment /Or   | n/               | Period From / |                  |  |  |  |  |
| No.                         |   | Place  |            |                  | То            |                  |  |  |  |  |
| 1.                          | Site Engineer                               | Larson & Toubro , Bangalore                          |            |                  | 01.06.2010    |                  |  |  |  |  |
|                             |   |  |            |                  |               | to               |  |  |  |  |
|                             |   |  |            |                  |               | 30.08.2011       |  |  |  |  |
| 2.                          | Junior Engineer                             | Ramky Infrastructure Ltd,                            |            |                  |               | 01.09.2011       |  |  |  |  |
|                             |   | Bangalore  |            |                  | to            |                  |  |  |  |  |
| 2                           | Junior Engineer                             | National Water Development                           |            |                  |               | 30.10.2013       |  |  |  |  |
| 3.                          |   |  |            | 16.11.2013<br>to |               |                  |  |  |  |  |
|                             |   | Agency (NWDA), Nagpur                                |            |                  |               | 16.08.2019       |  |  |  |  |
| 4.                          | Junior Engineer                             | National Water Development<br>Agency (NWDA), Chennai |            |                  |               | 17.08.2019       |  |  |  |  |
| ••                          | James Engineer                              |  |            |                  |               | to               |  |  |  |  |
|                             |   |  |            |                  |               | 02.04.2023       |  |  |  |  |

| 5.                                     | Assistant Engineer                                   | National Water D  | 03.04.2023    |               |  |  |  |  |  |  |
|--|--|-------------------|---------------|---------------|--|--|--|--|--|--|
|  | 7 to stock and Engineer                              | Agency (NWDA)     | to            |               |  |  |  |  |  |  |
|  |  | rigeriey (ITTE/T) | till date     |               |  |  |  |  |  |  |
| IV.                                    | IV. Details of Training/Workshop/Conference Attended |                   |               |               |  |  |  |  |  |  |
| SI.                                    | Name of  | Organized by      | City          | Duration      |  |  |  |  |  |  |
| No.                                    | Training/Workshop/Conference                         | organized by      | City          | (From/To)     |  |  |  |  |  |  |
| 1.                                     | 3 <sup>rd</sup> Bhujal Manthan                       | Central Ground    | Nagpur        | 16.02.2018 to |  |  |  |  |  |  |
|  |  | Water Board       | 31            | 17.02.2018    |  |  |  |  |  |  |
| 2.                                     |  |                   |               |               |  |  |  |  |  |  |
| V. Details of Awards/Publications      |  |                   |               |               |  |  |  |  |  |  |
| SI.                                    | Name of Award/Publication                            |                   |               |               |  |  |  |  |  |  |
| No.                                    |  |                   |               |               |  |  |  |  |  |  |
| 1.                                     |  | -                 |               |               |  |  |  |  |  |  |
| 2.                                     |  | -                 |               |               |  |  |  |  |  |  |
| VI. Details of Professional Membership |  |                   |               |               |  |  |  |  |  |  |
| SI.                                    | Name of Professional Body                            | Membership        | (Life/Annual) |               |  |  |  |  |  |  |
| No.                                    |  | No.               |               |               |  |  |  |  |  |  |
| 1.                                     |  |                   |               |               |  |  |  |  |  |  |
| 2.                                     |  |                   |               |               |  |  |  |  |  |  |