| Complete Biodata   |   |                         |                                     |              |                              |            |  |
|--|---|-------------------------|-------------------------------------|--------------|------------------------------|------------|--|
| I. Po  | ersonal Details   |                         |                                     |              |                              |            |  |
| Name Jayesh D Pande  |   |                         |                                     |              |                              |            |  |
| Sex  |   | Male                    |                                     |              |                              |            |  |
| Date of Birth  |   | 29.01.1968              |                                     |              |                              |            |  |
| Category (Tick Mark √ where  |   | Gen √ OBC SC            |                                     |              | ST                           | PH         |  |
| applicable)  |   | Gen v                   | OBC                                 | 30           |                              | ' ' '      |  |
| Marital Status   |   | Married                 |                                     |              |                              |            |  |
| Present Designation  |   | Deputy Director         |                                     |              |                              |            |  |
| Date of Joining (in NWDA)  |   | 29.07.1991              |                                     |              |                              |            |  |
|  | <u> </u>  |                         |                                     |              |                              |            |  |
| Mother Tongue  |   | Gujrati                 |                                     |              |                              |            |  |
| Indian Languages Known   |   | Gujrati & Hindi         |                                     |              |                              |            |  |
|  | ign Languages Known   | English                 |                                     |              |                              |            |  |
| II. Details of Educational Qualifications  |   |                         |                                     |              |                              |            |  |
| SI.  | Qualification   | Subject                 | Subject                             |              |                              | Division   |  |
| No.  | Institute/University/Place  |                         |                                     |              |                              |            |  |
|  |   |                         |                                     |              |                              |            |  |
| 1.   | B.E. (Civil), Gujrat University,  | Civil Engineering First |                                     |              |                              | First      |  |
|  | Ahmedabad   |                         |                                     |              |                              |            |  |
| 2.   | M.B.A., IGNOU, New Delhi  | Marketing               |                                     |              | B-Grade                      |            |  |
| TTT  |   |                         |                                     |              |                              |            |  |
| III. Details of Professional Experience SI. Designation Department/Organization/Place Period From/To |   |                         |                                     |              |                              |            |  |
|  | Designation   | Departin                | Department/Organization/Place   Per |              |                              |            |  |
| No.  | Juniou Foodings u   | TD NIME                 | ID NWDA Pongalum                    |              |                              | 7 1001 5-  |  |
| 1.   | Junior Engineer   | ID, NWDA, Bengaluru     |                                     |              | 29.07.1991 to                |            |  |
| _  | Assistant Fasiasas  | TD NIM/DA Novile        |                                     |              | March, 2009                  |            |  |
| 2.   | Assistant Engineer  | ID, NWDA, Nasik         |                                     |              | March, 2009<br>to 02.01.2022 |            |  |
|  |   |                         | 2.01.2022                           |              |                              |            |  |
| 3.   | Assistant Executive Engineer  | ID, NWDA, Vadodara      |                                     |              | 03.01.2022 to                |            |  |
|  |   | ,                       |                                     |              | 31.12.2023                   |            |  |
| 4.   | Deputy Director   | NWDA, HQ, New Delhi     |                                     |              | 01.01.2024 to                |            |  |
|  | . ,   |                         |                                     |              | till date                    |            |  |
| IV.  | Details of Training/Workshop/   | Conference              | e Attend                            | led          | •                            |            |  |
| SI.  | Name of   |                         | ized by                             | City         |                              | Duration   |  |
| No.  | Training/Workshop/Conference  |                         | ,                                   |              |                              | rom/To)    |  |
| 1.   | Training Course on Climate  | CS                      | MRS                                 | New Delhi    |                              | 05.2010 to |  |
|  | Change & its impact on water  |                         |                                     |              |                              | 5.05.2010  |  |
|  | resources"  |                         |                                     |              | -                            |            |  |
| V. D   | etails of Awards/Publications   | L                       |                                     | I            | 1                            |            |  |
| SI. Name of Award/Publication  |   |                         |                                     |              |                              |            |  |
| No.  | Hame of Awara, i abilication  |                         |                                     |              |                              |            |  |
| 1.   |   |                         |                                     |              |                              |            |  |
|  |   |                         |                                     |              |                              |            |  |
|  | VI. Details of Professional Membership SI. Name of Professional Body Membership No. (Life/Annual) |                         |                                     |              |                              |            |  |
| SI.  | Name of Professional Body   | Members                 | ыр ио.                              | (Life/Annual | )                            |            |  |
| No.  |   |                         |                                     |              |                              |            |  |
| 1.   |   |                         | -                                   |              |                              |            |  |