

| Complete Biodata | | | | |
|-------------------------------------------------------------|---------------------------------------------|----------------------------------------|------------------------------------------------------|-------------------------------|
| I. Personal Details | | | | |
| Name | | Om Prakash Kumar | | |
| Present Designation | | Stenographer Gr-II | | |
| Date of Birth | | 26.01.1990 | | |
| Sex | | Male | | |
| Marital Status | | Married | | |
| Mother Tongue | | Hindi | | |
| Indian Languages Known | | Hindi | | |
| Foreign Languages Known | | English | | |
| Retirement Reason | | On superannuation i.e. Date 31.01.2050 | | |
| II. Details of Educational Qualifications | | | | |
| Sl. No. | Qualification Institute/University/Place | Subject | Division | |
| 1. | Bachelor in Arts | Hindi, Economics, Political Science. | Second | |
| III. Details of Professional Experience | | | | |
| Sl. No. | Designation | Date of joining | Department/Organization /Place | Period From/To |
| 1. | Stenographer Gr II | 05 oct 2018 | National Water Development Agency(NWDA), Vadodara | 05.10.2018 to till date |
| IV. Details of Training/Workshop/Conference Attended | | | | |
| Sl. No. | Name of Training/Workshop/Conference | Organized by | City | Duration (From/To) |
| 1. | NIL | | | |
| V. Details of Awards/Publications | | | | |
| Sl. No. | Name of Award/Publication | | | |
| 1 | NIL | | | |
| VI. Details of Professional Membership | | | | |
| Sl. No. | Name of Professional Body | Membership No. | (Life/Annual) | |
| 1. | NIL | | | |