Complete Biodata										
1. Personal Details										
Nam	-	Rajesh Kumar Patel								
Ema		rakeshk.patel@gov.in								
	ent Designation	Assistant Engineer								
Date of Birth		28.11.1968								
Sex		Male								
Category (Tick Mark $\sqrt{\text{where applicable}}$		Gen OBC √ SC ST			ST PH					
Marital Status		Married								
	ier Tongue	Hindi								
	an Languages Known	Hindi								
	ign Languages Known	English								
	ement Reason									
II. Details of Educatinal Qualifications										
S. No.	Qualification Institute/University/Place	Subject		Division						
1	Diploma in Civil Engineering, Khandwa (M.P)	Civil Engineering			Ist with Honours					
2	B.E.(Civil),Sati,Vidisha, RGPV, Bhopal	Civil Engineering			IInd	IInd				
3	PG Diploma, Uttarakhand Open University, Haldwani, Nainital.	Geo Informatics			Iind					
	Details of Professional Experience									
S. No.	Designation	Department/Organisation/ Place			Period From/To					
1	Junior Engineer	NWDA, Bhubaneshwar			17.02.20 to 01.03.20					
		NWDA, Allahabad			04.03.20 to 05.01.20	04				
		NWDA, Bhopal			07.01.200 to 31.01.200	06				
		NWDA, Bhopal			28.02.200 to 04.05.20	09				
2.	Assistant Engineer	NWDA, Bhopal			05.05.20 to till date					
IV Details of Training/workshop/Conference attended										
S. No.	Training/workshop/ Conference attended	Organiz	ed by	City	Duration (From/To)				
1	10th Water Convention	NWDA, Bhuban		Bhubanes hwar	5- 10.11.20 to 12.11.20	03				
2	Indian Water Week-2015	MoWR, GR, Gov India		New Delh	i 13.01.20 to 17.01.20					

3	Water Accounting & Productivity	IWMI and	New Delhi	19.05.2017				
		UNESCO		to				
				24.05.2017				
4	Intergraph's IMAGINE Professional	Chief Engineer	Hyderabad	14.10.2019				
	(ERDAS IMAGINE)	(South) NWDA		to				
				18.10.2019				
5	Global Map (Software)	EE, ID,	Jhansi	03.03.2020				
		NWDA, Jhansi		to				
				04.03.2020				
V Details of Awards/Publications								
S.	Name of of Awards/Publications							
No.								
VI Details of Professional Membership								
S.	Name of Professional Body	Membership	Life/Annual					
No.		No.						