Complete Biodata							
I. Personal Details	_						
Jame		Subhash Chandra Chaudhary					
Present Designation		Assistant Executive Engineer					
Date of Birth		21.05.1971					
Sex		Male					
Category (Tick Mark $$ where applicable)		Gen	OBC	SC		ST	PH
Marital Status		Married	1				
Mother Tongue		Hindi					
Indian Languages Known		Hindi, English					
Foreign Languages Known							
Retirement Reason		Not Applicable					
II. Details of Educational Qualificat	ions						
Sl.QualificationNo.Institute/University/Place				Subject			
1. High School, Cutting Memorial College Varanasi (1986)	High School, Cutting Memorial Inter College Varanasi (1986)		Hindi, English, Mathematics Two, Science Two, Social Science, Biology				
	Intermediate, Cutting Memorial Inter College Varanasi (1988)		General Hindi, English, Mathematics, Physics, Chemistry			. 1 st	
Diploma in Civil Engg, Govt. Polytechnic Gorakhpur (1992)		Theory & Design of Steel & Machinery Structure, Design of RCC Structures, Road, Railway & Bridges, Irrigation Engineering, Surveying-II, Construction, Management & Accounts, Civil Engg Drawing, Estimating & Costing, Advance Public Health Engineering.				1 st	
III. Details of Professional Experien	ce						
Sl. Designation No.		Department/Organization/ Place			Period From/To		
1. Junior Engineer	ID, NW	ID, NWDA, Bareilly		04.1	04.11.1996 to 30.09.2004		
2. Junior Engineer		ID, NWDA, Allahabad			01.10.2001 to 31.03.2006		
3. Junior Engineer		ISD, NWDA, Allahabad			01.04.2006 to 31.01.2009		
4. Junior Engineer		CE(N), NWDA, Lucknow		01.0	01.02.2009 to 03.05.202		5.2021
5. Assistant Engineer		CE(N), NWDA, Lucknow		04.0	04.05.2021 to 31.12.2		2.2024
6. Assistant Executive Engineer	ID, NW	DA, Chhattarpur 01.01.2025 to til				5 to till d	late
IV. Details of Training/Workshop/C	Conference	e Attende	ed				
Sl.Name ofNo.Training/Workshop/Conference	Name of Training/Workshop/Conference				Durat (Fron		
V. Details of Awards/Publications	·····						
Sl.Name of Award/PublicationNo.							
VI. Details of Professional Members	ship						
Sl. Name of Professional Body No.		М	Membership No.		(Life/Annual)		
1	••••				1		