|  | Compl   | ete Biodata                           |     |      |      |              |          |
|--|---|---------------------------------------|-----|------|------|--------------|----------|
| I. Pe                                    | ersonal Details                               |                                       |     |      |      |              |          |
| Nam                                      | e   | Abhilasha Meena                       |     |      |      |              |          |
| Sex                                      |   | Female                                |     |      |      |              |          |
| Date                                     | of Birth                                      | 14-02-1997                            |     |      |      |              |          |
| Category (Tick Mark $$ where applicable) |   | Gen                                   | OBC | SC   | ST √ |              | PH       |
| Marit                                    | al Status                                     | Unmarried                             |     |      |      |              |          |
| Prese                                    | ent Designation                               | Lower Division Clerk                  |     |      |      |              |          |
| Date of Joining (in NWDA)                |   | 17-12-2021                            |     |      |      |              |          |
| Mother Tongue                            |   | Hindi                                 |     |      |      |              |          |
| Indian Languages Known                   |   | Hindi                                 |     |      |      |              |          |
| Foreign Languages Known                  |   | English                               |     |      |      |              |          |
| II. D                                    | Details of Educational Qualifications         |                                       |     |      |      |              |          |
| SI.                                      | Qualification                                 | Subject                               |     |      |      |              | vision   |
| No.                                      | Institute/University/Place                    |                                       |     |      |      |              |          |
| 1.                                       | 10 <sup>th</sup> Birla Shiksha Kendra         | English, Hindi, Mathematics, Science, |     |      |      | Fir          | st       |
|  | Madhavnagar, Chittorgarh, Rajasthan           | Social Science                        |     |      |      |              |          |
| 2.                                       | <b>12<sup>th</sup> Birla Shiksha Kendra</b> , | English, Physics, Chemistry,          |     |      |      | Fir          | st       |
|  | Madhavnagar, Chittorgarh, Rajasthan           | Mathematics, Computer                 |     |      |      |              |          |
| 3.                                       | B.A. Kanoria P.G. Mahila                      | English Literature, Economics, Public |     |      |      | Fir          | st       |
|  | Mahavidhyalaya, Jaipur, Rajasthan             | Administration                        |     |      |      |              |          |
| 4.                                       | M.A. University of Rajasthan, Jaipur,         | English                               |     |      |      | Fir          | st       |
|  | Rajasthan                                     |                                       |     |      |      |              |          |
|  | Details of Professional Experience            |                                       |     |      |      |              |          |
| SI.                                      | Designation                                   | Department/Organization/Place         |     |      |      |              | riod     |
| No.                                      |   |                                       |     |      |      |              | om/To    |
| 1.                                       | Lower Division Clerk                          | ID, NWDA, Vadodara                    |     |      |      |              | -12-2021 |
|  |   |                                       |     |      | to   | till date    |          |
|  | Details of Training/Workshop/Confere          |                                       |     | 1    |      |              |          |
| SI.                                      | Name of Training/Workshop/Conference          | Organized I                           | by  | City |      | _            | Iration  |
| No.                                      |   |                                       |     |      |      | 1 <b>7</b> ) | rom/To)  |
| 1.                                       | N/A   |                                       |     |      |      |              |          |
|  | etails of Awards/Publications                 |                                       |     |      |      |              |          |
| SI.                                      | Name of Award/Publication                     |                                       |     |      |      |              |          |
| No.                                      |   |                                       |     |      |      |              |          |
| 1.                                       |   | N/A                                   |     |      |      |              |          |
|  | Details of Professional Membership            | 1                                     |     |      |      |              |          |
| SI.                                      | Name of Professional Body                     | Membership No. (Life/Annual)          |     |      |      |              |          |
| No.                                      |   | L                                     |     |      |      |              |          |
| 1.                                       |   | N/A                                   |     |      |      |              |          |