

| Complete Biodata  |   |                               |                          |   |
|---|---|-------------------------------|--------------------------|---|
| <b>I. Personal Details</b>  |   |                               |                          |   |
| Name  | BHOOR SINGH MEENA                           |                               |                          |   |
| Sex   | MALE  |                               |                          |   |
| Date of Birth   | 10-01-1992                                  |                               |                          |   |
| Category (Tick Mark <input checked="" type="checkbox"/> where applicable) | Gen   | OBC                           | SC                       | ST <input checked="" type="checkbox"/> PH |
| Marital Status  | UNMARRIED                                   |                               |                          |   |
| Present Designation   | JUNIOR ENGINEER                             |                               |                          |   |
| Date of Joining (in NWDA)   | 04-01-2023                                  |                               |                          |   |
| Mother Tongue   | HINDI                                       |                               |                          |   |
| Indian Languages Known  | HINDI                                       |                               |                          |   |
| Foreign Languages Known   | ENGLISH                                     |                               |                          |   |
| <b>II. Details of Educational Qualifications</b>                          |   |                               |                          |   |
| Sl. No.   | Qualification<br>Institute/University/Place | Subject                       | Division                 |   |
| 1.  | B.TECH RTU KOTA                             | CIVIL ENGINEERING             | 1 <sup>st</sup>          |   |
| 2.  |   |                               |                          |   |
| <b>III. Details of Professional Experience</b>                            |   |                               |                          |   |
| Sl. No.   | Designation                                 | Department/Organization/Place | Period<br>From/To        |   |
| 1.  | JUNIOR ENGINEER                             | BORDER ROAD ORGANISATION      | 27-08-2019 to 15-02-2019 |   |
| 2.  | JUNIOR ENGINEER                             | ID,NWDA,JHANSI                | 04-01-2023 to till date  |   |
| 3.  |   |                               |                          |   |
| <b>IV. Details of Training/Workshop/Conference Attended</b>               |   |                               |                          |   |
| Sl. No.   | Name of<br>Training/Workshop/Conference     | Organized by                  | City                     | Duration<br>(From/To)                     |
| 1.  |   | Nil                           |                          |   |
| <b>V. Details of Awards/Publications</b>                                  |   |                               |                          |   |
| Sl. No.   | Name of Award/Publication                   |                               |                          |   |
| 1.  | Nil   |                               |                          |   |
| <b>VI. Details of Professional Membership</b>                             |   |                               |                          |   |
| Sl. No.   | Name of Professional Body                   | Membership No.                | (Life/Annual)            |   |
| 1.  |   | Nil                           |                          |   |