| | 5 500 500 700 | plete Biodata | | | | |
|--|---|---|-------------|-------------------------|-----------------------|----|
| I. Pe | rsonal Details | | | | | |
| Name | | Chetan Sharma | | | | |
| Present Designation | | Lower Division Clerk | | | | |
| Date of Birth | | 23.05.1991 | | | | |
| Sex | | Male | | | | |
| Category (Tick Mark √ where applicable) | | Gen √ OBC | SC | ST PH | | PH |
| Marital Status | | Unmarried | | | | |
| Mother Tongue | | Hindi | | | | |
| Indian Languages K nown | | Hindi, English | | | | |
| | ign Languages K nown | | | | | |
| Retirement Reason | | Supernnuation | | | | |
| | etails of Educational Qualifications | | | | | |
| Sl. No. | Qualification Institute/University/Place | Subject | | Division | | |
| 1 | B.Com from Delhi University | Accounts, English, Maths, Economics IIIrd Business Studies | | | | |
| III. | Details of Professional Expe rience | | | 103 | | |
| Sl. No. | Designation | Department/Organization/ Period Place From/To | | | | |
| 1. | LDC | ID-II, NWDA, NASHIK | | 13.08.2018 to till date | | |
| IV | Details of Training/Workshop/Confe | | | | | |
| Sl. Name of No. Training/Workshop/Conference | | Organized by | | / | Duration (From/To) | |
| 1. | Truming Workshop. | | Nil | | | |
| VI | Details of Awards/Publications | | | The Re | | |
| Sl. | Name of Award/Publication | | | | | |
| 110. | | ***** | | | | |
| VI. | Details of Professional Membe rship | | | | | |
| Sl. No. | Name of Professional Body | Membership No. | No. (Life/A | | Annual) | |