

Complete Biodata

I. Personal Details

| | | | | | |
|---|----------------------|-----|----|----|----|
| Name | Jai Prakash | | | | |
| Email ID | jai.prakash80@gov.in | | | | |
| Present Designation | MTS | | | | |
| Date of Birth | 02.02.1980 | | | | |
| Sex | Male | | | | |
| Category (Tick Mark ✓ where applicable) | Gen ✓ | OBC | SC | ST | PH |
| Marital Status | Married | | | | |
| Mother Tongue | Hindi | | | | |
| Indian Languages Known | Hindi, English | | | | |
| Foreign Languages Known | | | | | |
| Retirement Reason | | | | | |

II. Details of Educational Qualifications

| Sl. No. | Qualification Institute/University/Place | Subject | Division |
|---------|---|--|----------|
| 1. | Xth from National Open School, New Delhi (GBSSS) | English, Hindi, Pol. Science, Science, Commerce | IIIrd |

III. Details of Professional Experience

| Sl. No. | Designation | Department/Organization/Place | Period From/To |
|---------|-------------|-------------------------------|----------------------------|
| 1. | MTS | NWDA, Lucknow | 09.05.2005 to till date |

IV. Details of Training/Workshop/Conference Attended

| Sl. No. | Name of Training/Workshop/Conference | Organized by | City | Duration (From/To) |
|---------|---|--------------|------|-----------------------|
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V. Details of Awards/Publications

| Sl. No. | Name of Award/Publication |
|---------|---------------------------|
| | |

VI. Details of Professional Membership

| Sl. No. | Name of Professional Body | Membership No. | (Life/Annual) |
|---------|---------------------------|----------------|---------------|
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