| | | nplete Bioda | ıta | | | |
|---------------------|---|--|---|--|-----------------|--|
| | rsonal Details | T | | | | |
| Name | | Karan Kumar | | | | |
| Present Designation | | Upper Division Clerk | | | | |
| Date | Date of Birth | | 08.12.1996 | | | |
| Sex | | Male | | | | |
| Categ | Category (Tick Mark √ where applicable) | | OBC | SC | ST PH | |
| Mari | tal Status | Unmarried | | | | |
| Mother Tongue | | Hindi | | | | |
| India | n Languages Known | English and | l Hindi | | | |
| Forei | gn Languages Known | - | | | | |
| Retir | ement Reason | On attendir | ng age of supe | Division Pe, Hindi, Social 1st Business Studies, 1st Edu. Tion, Business Business Studies, 2nd Tramework, Framework, | | |
| II. D | etails of Educational Qualifications | • | | | | |
| Sl. | Qualification | Subject | | | Division | |
| No. | Institute/University/Place | | | | | |
| 1. | 10 th | Math, English, Science, Hindi, Social | | | 1 st | |
| | R.B.S.D.A Sikandrabad, Bulandshahr, 203205 (U.P) | Science, Foundation IT | | | | |
| 2. | 12 th | Math, Eng | Math, English, Hindi, Business Studies, 1st | | | |
| | D.D.SSS V M IC Sikandrabad, Bulandshahr, 203205 (U.P) | Accountancy, Sports Phy. Edu. | | | | |
| 3. | Graduation (B.Com) | Business | Communica | ation, Business | 2 nd | |
| | W.I.M.T. Sikandrabad, Bulandshahr, | Statistics, Accountancy, Business Studies, | | | | |
| | 203205 (U.P) | Business Economics etc. | | | | |
| 4. | Post Graduation(M.Com) | Computer | Applicat | ion Business, | 2 nd | |
| | A.S College Sikandrabad, Bulandshahr, | | | | | |
| | 203205 (U.P) | Accountant | ey, Interna | tional Marketing | | |
| | | etc. | | | | |
| 5. | Additional Qualification. Course on Computer Concept | Computer 1 | Knowledge C | ertificate | | |
| III. I | Details of Professional Experience | <u> </u> | | | l | |
| Sl. No. | Designation | Department/Organization/Place | | Period From/ | | |
| 1. | Upper Division Clerk | CE(N), NWDA, Lucknow | | 08 11 2021 +0 | | |
| 1. | Opper Division Clerk | CE(N), NW | DA, LUCKIIO | W | | |
| IV T | Details of Training/Workshop/Conference At | tended | | | in date | |
| Sl. N | | Organized | hv | City | Duration | |
| 51. 14 | o. Training/ Workshop/Conference | Organized | | City | | |
| V D | etails of Awards/Publications |] | | 1 | | |
| Sl. N | | | | | | |
| DI. IN | O. INAMIE OF AWARE/FUUIICATION | | | | | |
| 1/1 T | Notails of Professional Mambaughin | | | | | |
| | Oetails of Professional Membership o. Name of Professional Body | Mambarahis | No. | (Life/Annual) | | |
| Sl. N | o. I maille of Frotessional Dody | Membership | J INU. | (Life/Allifual) | | |
| | | | | | | |