

| Complete Biodata  |  |   |     |               |                            |    |
|---|--|---|-----|---------------|----------------------------|----|
| <b>I. Personal Details</b>  |  |   |     |               |                            |    |
| Name  |  | Nimish Upadhyay                         |     |               |                            |    |
| Sex   |  | Male                                    |     |               |                            |    |
| Date of Birth   |  | 02.08.1999                              |     |               |                            |    |
| Category (Tick Mark <input checked="" type="checkbox"/> where applicable) |  | Gen <input checked="" type="checkbox"/> | OBC | SC            | ST                         | PH |
| Marital Status  |  | Unmarried                               |     |               |                            |    |
| Present Designation   |  | Assistant Engineer                      |     |               |                            |    |
| Date of Joining (in NWDA)   |  | 01.09.2022                              |     |               |                            |    |
| Mother Tongue   |  | Hindi                                   |     |               |                            |    |
| Indian Languages Known  |  | Hindi                                   |     |               |                            |    |
| Foreign Languages Known   |  | English                                 |     |               |                            |    |
| <b>II. Details of Educational Qualifications</b>                          |  |   |     |               |                            |    |
| Sl. No.   | Qualification<br>Institute/University/Place          | Subject                                 |     |               | Division                   |    |
| 1.  | M.Tech., IIT Bombay                                  | Structural Engineering                  |     |               | 9.42/10                    |    |
| 2.  | B.Tech., IET, Lucknow                                | Civil Engineering                       |     |               | 8.04/10                    |    |
| <b>III. Details of Professional Experience</b>                            |  |   |     |               |                            |    |
| Sl. No.   | Designation  | Department/Organization/Place           |     |               | Period<br>From/To          |    |
| 1.  | Assistant Engineer                                   | O/o CE(S), NWDA, Hyderabad              |     |               | 01.09.2022<br>to Till date |    |
| <b>IV. Details of Training/Workshop/Conference Attended</b>               |  |   |     |               |                            |    |
| Sl. No.   | Name of Training/Workshop/Conference<br>Organized by |   |     | City          | Duration<br>(From/To)      |    |
| 1.  | Nil  |   |     |               |                            |    |
| <b>V. Details of Awards/Publications</b>                                  |  |   |     |               |                            |    |
| Sl. No.   | Name of Award/Publication                            |   |     |               |                            |    |
| 1.  | Nil  |   |     |               |                            |    |
| <b>VI. Details of Professional Membership</b>                             |  |   |     |               |                            |    |
| Sl. No.   | Name of Professional Body                            | Membership No.                          |     | (Life/Annual) |                            |    |
| 1.  | Nil  |   |     |               |                            |    |