| -Complete Biodata | | | | | |
|---|---|----------------------|--|-------------------------|-----------------------|
| I. P | ersonal Details | • | | | |
| Nam | ie | | Om Prakash Kumar | | |
| Ema | il ID | omp.kumar@gov.in | | | |
| Present Designation | | | Stenographer Gr-II | | |
| Date of Birth | | | 26.01.1990 | | |
| Sex | | | Male | | |
| Category(Tick Mark where applicable) | | | Gen ✓ OBC | SC ST | Г РН |
| Marital Status | | | Married | | |
| Mother Tongue | | | Hindi | | |
| Indian Languages Known | | | Hindi | | |
| Foreign Languages Known | | | English | | |
| Retirement Reason | | | On superannuation i.e. Date 31.01.2050 | | |
| II. Details of Educational Qualifications | | | | | |
| SI. | Qualification | | Subject | | Division |
| | Institute/Universit | y/Place | | | |
| 1. | Bachelor in Arts | | Hindi, Economics, Political | | Second |
| | | | Science. | | |
| | | <u>-</u> | _ | | |
| | Details of Professional Experience Designation Date of joining Department/Organization Period | | | | |
| SI. | Designation | Date of joining | | Department/Organization | |
| No. | Stenographer | 05 oct 2018 | /Place National Water Development | | From/To 05.10.2018 |
| <u>1</u> . | Gr II | 05 000 2018 | Agency(NWDA), Vadodara | | |
| | GIII | | | | to till date |
| TV | Details of Training/Workshop/Conference Attended | | | | |
| SI. | Name of | g/ Workshop/ Co | Organized by | City | Duration |
| No. | Training/Workshop/Conference | | | | (From/To) |
| 1. | NIL | | | | |
| V. | Details of Awards/Publications | | | | |
| SI. | Name of Award/Publication | | | | |
| No. | | | | | |
| 1 | NIL | | | | |
| VI. Details of Professional Membership | | | | | |
| SI. | Name of Professional Body | | Membership No. | | (Life/Annual) |
| No. | , , | | | | |
| 1. | NIL | | | | |