

| <b>Complete Biodata</b>   |  |                               |      |  |                             |    |
|---|--|-------------------------------|------|--|-----------------------------|----|
| <b>I. Personal Details</b>  |  |                               |      |  |                             |    |
| Name  |  | Pramod Kumar                  |      |  |                             |    |
| Present Designation   |  | Assistant Engineer            |      |  |                             |    |
| Date of Birth   |  | 01.05.1981                    |      |  |                             |    |
| Sex   |  | Male                          |      |  |                             |    |
| Category (Tick Mark <input checked="" type="checkbox"/> where applicable) |  | Gen                           | OBC  | SC <input checked="" type="checkbox"/> | ST                          | PH |
| Marital Status  |  | Married                       |      |  |                             |    |
| Mother Tongue   |  | Hindi                         |      |  |                             |    |
| Indian Languages Known  |  | Hindi                         |      |  |                             |    |
| Retirement Reason   |  |                               |      |  |                             |    |
| <b>II. Details of Educational Qualifications</b>                          |  |                               |      |  |                             |    |
| Sl. No.   | Qualification<br>Institute/University/Place                                | Subject                       |      |  | Division                    |    |
| 1.  | Diploma in Civil Engineering (Water Resources), K.L. Polytechnic, Roorkee. | Civil Engineering             |      |  | First                       |    |
| <b>III. Details of Professional Experience</b>                            |  |                               |      |  |                             |    |
| Sl. No.   | Designation  | Department/Organization/Place |      |  | Period From/To              |    |
| 1.  | Junior Engineer  | NWDA, Kolkata & Lucknow       |      |  | 24.04.2004 to<br>30.03.2022 |    |
| 2.  | Assistant Engineer   | NWDA, Lucknow                 |      |  | 31.03.2022<br>to till date  |    |
| <b>IV. Details of Training/Workshop/Conference Attended</b>               |  |                               |      |  |                             |    |
| Sl. No.   | Name of<br>Training/Workshop/Conference                                    | Organized by                  | City | Duration<br>(From/To)                  |                             |    |
| Nil   |  |                               |      |  |                             |    |
| <b>V. Details of Awards/Publications</b>                                  |  |                               |      |  |                             |    |
| Sl. No.   | Name of Award/Publication  |                               |      |  |                             |    |
| Nil   |  |                               |      |  |                             |    |
| <b>VI. Details of Professional Membership</b>                             |  |                               |      |  |                             |    |
| Sl. No.   | Name of Professional Body  | Membership No.                |      |  | (Life/Annual)               |    |
| Nil   |  |                               |      |  |                             |    |