

## Complete Biodata

| <b>1. Personal Details</b>                                     |   |  |   |                                |    |    |
|--|---|--|---|--------------------------------|----|----|
| Name   |   | Rajesh Kumar Patel   |   |                                |    |    |
| Email ID   |   | <a href="mailto:rakeshk.patel@gov.in">rakeshk.patel@gov.in</a> |   |                                |    |    |
| Present Designation  |   | Junior Engineer  |   |                                |    |    |
| Date of Birth  |   | 28.11.1968   |   |                                |    |    |
| Sex  |   | Male   |   |                                |    |    |
| Category (Tick Mark <input type="checkbox"/> where applicable) |   | Gen  | OBC <input checked="" type="checkbox"/> | SC                             | ST | PH |
| Marital Status   |   | Married  |   |                                |    |    |
| Mother Tongue  |   | Hindi  |   |                                |    |    |
| Indian Languages Known   |   | Hindi  |   |                                |    |    |
| Foreign Languages Known  |   | English  |   |                                |    |    |
| Retirement Reason  |   |  |   |                                |    |    |
| <b>II. Details of Educatinal Qualifications</b>                |   |  |   |                                |    |    |
| S. No.   | Qualification<br>Institute/University/Place                     | Subject  |   | Division                       |    |    |
| 1  | Diploma in Civil Engineering,<br>Khandwa (M.P)                  | Civil Engineering  |   | Ist with Honours               |    |    |
| 2  | B.E.(Civil),Sati,Vidisha, RGPV,<br>Bhopal                       | Civil Engineering  |   | IInd                           |    |    |
| 3  | PG Diploma, Uttarakhand Open<br>University, Haldwani, Nainital. | Geo Informatics  |   | Iind                           |    |    |
| <b>III Details of Professional Experience</b>                  |   |  |   |                                |    |    |
| S. No.   | Designation   | Department/Organisation/<br>Place                              |   | Period<br>From/To              |    |    |
| 1  | Junior Engineer   | NWDA, Bhubaneshwar   |   | 17.02.2003<br>to<br>01.03.2004 |    |    |
|  |   | NWDA, Allahabad  |   | 04.03.2004<br>to<br>05.01.2006 |    |    |
|  |   | NWDA, Bhopal   |   | 07.01.2006<br>to<br>31.01.2009 |    |    |
|  |   | NWDA, Bhopal   |   | 28.02.2009<br>to till date     |    |    |
| <b>IV Details of Training/workshop/Conference attended</b>     |   |  |   |                                |    |    |
| S. No.   | Training/workshop/ Conference<br>attended                       | Organized by   | City                                    | Duration<br>(From/To)          |    |    |
| 1  | 10th Water Convention   | NWDA,<br>Bhubaneshwar  | Bhubanes-<br>hwar                       | 10.11.2003<br>to<br>12.11.2003 |    |    |
| 2  | Indian Water Week-2015  | MoWR, RD &<br>GR, Govt. Of<br>India                            | New Delhi                               | 13.01.2015<br>to<br>17.01.2015 |    |    |

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|---|---|-----------------------------|-----------|--------------------------|
| 3 | Water Accounting & Productivity                   | IWMI and UNESCO             | New Delhi | 19.05.2017 to 24.05.2017 |
| 4 | Intergraph's IMAGINE Professional (ERDAS IMAGINE) | Chief Engineer (South) NWDA | Hyderabad | 14.10.2019 to 18.10.2019 |
| 5 | Global Map (Software)                             | E E , ID, NWDA, Jhansi      | Jhansi    | 03.03.2020 to 04.03.2020 |

**V Details of Awards/Publications**

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|--------|--------------------------------|
| S. No. | Name of of Awards/Publications |
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**VI Details of Professional Membership**

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|--------|---------------------------|----------------|-------------|
| S. No. | Name of Professional Body | Membership No. | Life/Annual |
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