

| Complete Biodata | | | | | | |
|---|---|-------------------------------|---------------|-----------------------|--|----|
| I. Personal Details | | | | | | |
| Name | | Ram Singh Meena | | | | |
| Sex | | Male | | | | |
| Date of Birth | | 08-07-1993 | | | | |
| Category (Tick Mark <input checked="" type="checkbox"/> where applicable) | | Gen | OBC | SC | ST <input checked="" type="checkbox"/> | PH |
| Marital Status | | Unmarried | | | | |
| Present Designation | | Junior Engineer | | | | |
| Date of Joining (in NWDA) | | 06-01-2023 | | | | |
| Mother Tongue | | Hindi | | | | |
| Indian Languages Known | | Hindi | | | | |
| Foreign Languages Known | | English | | | | |
| II. Details of Educational Qualifications | | | | | | |
| Sl. No. | Qualification Institute/University/Place | Subject | | | Division | |
| 1. | Diploma BTER Jodhpur | Civil Engineering | | | I st | |
| III. Details of Professional Experience | | | | | | |
| Sl. No. | Designation | Department/Organization/Place | | | Period From/To | |
| 1. | Junior Engineer | ID, NWDA, Jhansi | | | 06-01-2023 to till date | |
| IV. Details of Training/Workshop/Conference Attended | | | | | | |
| Sl. No. | Name of Training/Workshop/Conference | Organized by | City | Duration (From/To) | | |
| 1. | Nil | | | | | |
| V. Details of Awards/Publications | | | | | | |
| Sl. No. | Name of Award/Publication | | | | | |
| 1. | Nil | | | | | |
| VI. Details of Professional Membership | | | | | | |
| Sl. No. | Name of Professional Body | Membership No. | (Life/Annual) | | | |
| 1. | Nil | | | | | |