| Complete Biodata                                     |                                |                                  |                               |      |      |                       |  |
|--|--------------------------------|----------------------------------|-------------------------------|------|------|-----------------------|--|
| I. Personal Details                                  |                                |                                  |                               |      |      |                       |  |
| Nam  | ne                             | Shahapurkar Sanjay Sidram        |                               |      |      |                       |  |
| Sex  |                                | Male                             |                               |      |      |                       |  |
| Ema  | il ID                          | shahapurkars.snwda@gov.in        |                               |      |      |                       |  |
| Category (Tick Mark √ where                          |                                | Gen                              | OBC √                         | SC   | ST   | PH                    |  |
| applicable)  |                                |                                  |                               |      |      |                       |  |
| Mari   | tal Status                     | Unmarried                        |                               |      |      |                       |  |
| Present Designation                                  |                                | Lower Division Clerk             |                               |      |      |                       |  |
| Date of Joining (in NWDA)                            |                                | 02.12.2021                       |                               |      |      |                       |  |
| Mother Tongue  |                                | Marathi                          |                               |      |      |                       |  |
| Indian Languages Known                               |                                | Hindi                            |                               |      |      |                       |  |
| Foreign Languages Known English                      |                                |                                  |                               |      |      |                       |  |
| II. Details of Educational Qualifications            |                                |                                  |                               |      |      |                       |  |
| SI.  | Qualification                  | Subject Division                 |                               |      |      |                       |  |
| No.  | Institute/University/Place     |                                  |                               |      |      |                       |  |
| 1.   | 10th                           | , , , , ,                        |                               |      |      | 1 <sup>st</sup> class |  |
|  |                                | Science, Social Science          |                               |      |      | with Dist.            |  |
| 2.   | Diploma Mechanical Engineering |                                  |                               |      |      | 1 <sup>st</sup> class |  |
|  |                                |                                  |                               |      |      | with Dist.            |  |
| 3.   | B.E. Mechanical Engineering    |                                  |                               |      |      | 1 <sup>st</sup> class |  |
|  |                                |                                  |                               |      |      | with Dist.            |  |
| III. Details of Professional Experience              |                                |                                  |                               |      |      |                       |  |
| SI.  | Designation                    | Departm                          | Department/Organization/Place |      |      | Period                |  |
| No.  |                                |                                  |                               |      |      | From/To               |  |
| 1.   | Technical Assistant            | IIT Bombay, Mumbai               |                               |      |      | 17.09.13-             |  |
|  |                                |                                  |                               |      |      | 31.12.13              |  |
| 2.   | GET                            | Piaggio Vehicles Pvt. Ltd., Pune |                               |      | Pune | 02.01.14-             |  |
|  |                                |                                  |                               |      |      | 01.01.15              |  |
| 3.   | Lower Division Clerk           | NWDA, New Delhi                  |                               |      |      | 02.12.21              |  |
|  |                                |                                  |                               |      |      | to till date          |  |
| IV. Details of Training/Workshop/Conference Attended |                                |                                  |                               |      |      |                       |  |
| SI.  | Name of                        | Organize                         | d by                          | City |      | Duration              |  |
| No.  | Training/Workshop/Conference   |                                  |                               |      |      | (From/To)             |  |
| 1.   |                                |                                  |                               |      |      |                       |  |
| V. Details of Awards/Publications                    |                                |                                  |                               |      |      |                       |  |
| SI.  | Name of Award/Publication      |                                  |                               |      |      |                       |  |
| No.  |                                |                                  |                               |      |      |                       |  |
| 1.   |                                |                                  |                               |      |      |                       |  |
| VI. Details of Professional Membership               |                                |                                  |                               |      |      |                       |  |
| SI.  | Name of Professional Body      | Membership No. (Life/Annual)     |                               |      |      |                       |  |
| No.  |                                |                                  |                               |      |      |                       |  |
| 1.   |                                |                                  |                               |      |      |                       |  |