| | Complete Biodata | | | | | | | | |
|---------------------|--|--|-------------------|--------------------------|-----------------------------|---------------|-------|--|--|
| I. Personal Details | | | | | | | | | |
| Name | | | Shiva Prakash | | | | | | |
| Present Designation | | | Chief Engineer | | | | | | |
| Date | Date of Birth | | | 25-05-1977 | | | | | |
| Sex | | | Male | | | | | | |
| Cate | gory (Tick Mark √ where applicable) | | Gen √ | OBC | SC | ST | PH | | |
| Marit | al Status | | Married | | | | | | |
| Moth | er Tongue | | Hindi | | | | | | |
| India | Indian Languages Known | | | Hindi | | | | | |
| Fore | ign Languages Known | | English | | | | | | |
| Date | of Joining in NWDA | | 20-04-2021 | | | | | | |
| Date | of Retirement | | 31-05-2037 | | | | | | |
| II. De | II. Details of Educational Qualifications | | | | | | | | |
| SI. | Qualification | | | Subject | | Division | | | |
| No. | Institute/University/Place | | | | | | | | |
| 1. | Bachelor of Engineering Maulana Azad College of Technology, Bhopal, [Now National Institute of Technology, Bhopal] (1994-1998) | | Civil Engineering | | First with Honors | | | | |
| 2. | GATE-1999 | | Civil Engineering | | 99.37 percentile (All India | | India | | |
| | | | | | 13 th Rank) | | | | |
| III. D | etails of Professional Experience | | I | | ı | | | | |
| SI. No. | Designation | Department/Organization/Place | | Period From/To | | | | | |
| 1. | Chief Engineer | NWDA, Lucknow | | 20.04.2021 to till date | | | | | |
| 2. | Superintending Engineer | Investigation Circle, CWC, Gangtok | | 29.07.2019 to 16.04.2021 | | | | | |
| 3. | Deputy Chief Engineer (Additional charge) | Brahmaputra Board, Regional Office, Siliguri | | 04.11.2019 to 16.04.2021 | | | | | |
| 4. | Director | M&A, CWC, Lucknow | | 15.04.2018 to 25.07.2019 | | | | | |
| 5 | Superintending Engineer (C) | UGBO, CWC, Lucknow | | 19.12.2014 to 14.04.2018 | | | | | |
| 6 | Director (Additional Charge) | GFCC, Lucknow | | | 19.03.2015 to 11.05.2016 | | | | |

| 7 | Director (Additional Charge) | M&A, CWC, Lucknow | | 01.06.2016 to 14.04.2017 | | | |
|--|---|------------------------------------|-------------------------------|------------------------------|--|--|--|
| 8 | Deputy Director | PCP, CWC, New Delhi | | 07.07.2014 to 18.12.2014 | | | |
| 9 | Executive Engineer | MGD-II, CWC, Luckno | 28.06.2013 to 24.06.2014 | | | | |
| 10 | Executive Engineer | NEID-III, CWC, Itanag | 20.05.2011 to 17.06.2013 | | | | |
| 11 | Executive Engineer (Additional Charge) | UBD, CWC, Dibrugarh | 07.12.2011 to 22.11.2012 | | | | |
| 12 | Deputy Director | M&A, CWC, Bhubaneswar | | 05.05.2009 to 18.05.2011 | | | |
| 13 | Executive Engineer | E.R. Division, CWC, Bhubaneswar | | 19.08.2005 to 04.05.2009 | | | |
| 14 | Assistant Executive Engineer | H.O. Circle CWC, Bhubaneswar | | 12.08.2002 to 18.08.2005 | | | |
| 15 | Assistant Director | E.M. Dte. CWC, New Delhi | | 28.09.2000 to 31.07.2002 | | | |
| IV. Details of Training/Workshop/Conference Attended | | | | | | | |
| SI. | Name of | Organized by | City | Duration (From/To) | | | |
| No. | Training/Workshop/Conference | | | | | | |
| 1. | 16th Induction training | NWA | Pune | 04/2001 to 09/2001 | | | |
| 2. | Economic Analysis of Irrigation Projects | IRMED | Delhi | 02/2002 | | | |
| 3. | Policy, Action, Dialogue on National Water Policy-2002 | MOWR | Bhubaneswa | r 27.08.2002- 28.08.2002 | | | |
| 4. | Vigilance & Disciplinary Matters | CWC | Bhubaneswa | | | | |
| 5 | Benchmarking of Irrigation System | CWC | Bhubaneswa | r 19.03.2004 - 20.03.2004 | | | |
| 6 | Basic Surface Water Data Processing using HYMOS | NIH under HP-I | Roorkee | 08.10.2004 - 22.10.2004 | | | |
| | Application of Remote Sensing & GIS in Water Sector | NWA with NRSC | Pune | 24.01.2005 - 03.02.2005 | | | |
| 7 | 5th R&D session of Indian National Conference on Hydrology | MOWR | Bhubaneswa | r 11.02.2006 - 12.02.2006 | | | |
| 8 | Calibration of NWSRFS Model for the Mahanadi Basin | USGS, NOAA & RTI Fort Collins | Fort Collins, Colarado, US | 22.10.2006 – 18.11.2006 | | | |
| 9 | Joint Hydrological Observation on the river Ganges at Hardinge Bridge | As per Ganges Water Treaty 1996 | Bhedamara, Bangladesh | 17.02.2010 - 14.04.2010 | | | |
| 10 | Monitoring of Glacial Lakes / Water Bodies in the Himalayan Region of Indian River Basins | NRSC | Hyderabad | 15.10.2012 - 19.10.2012 | | | |
| 11 | Core Area Training on River Management | NWA | Pune | 19.05.2014 - 20.06.2014 | | | |
| 12 | Knowledge & Change Management in Organizations | IIPA | New Delhi | 13.10.2014 - 17.10.2014 | | | |
| 13 | Training programme on basic | NRSC | Hyderabad | 25.05.2015 - | | | |

| | concept of Remote Sensing/ GIS | | | 19.05.2015 | | | |
|--|--|------|----------------|---------------|--|--|--|
| 14 | 9th International Micro Irrigation | ICID | Aurangabad | 16.01.2019 - | | | |
| | Conference | | | 18.01.2019 | | | |
| | | | | | | | |
| 15 | 2 nd International Conference on | NHP | Pune | 06.11.2019 – | | | |
| V De | Sustainable Water Management 08.11.2019 Details of Awards/Publications | | | | | | |
| | | | | | | | |
| SI. No. | Name of Award/Publication | | | | | | |
| 1. | Report on Water Bodies along the river Ganga | | | | | | |
| 2. | Report on Drains falling in the Ganga | | | | | | |
| 3. | Report on Ganga Gram | | | | | | |
| 4. | Feasibility Report on Augmentation of Water supply to Shukratal Ghat, Revival of Solani River | | | | | | |
| 5. | Report on Rejuvenation of Moti Jheel, Muzaffarnagar | | | | | | |
| 6. | Report on Rejuvenation of Har ki Pauri Kund, Kasganj | | | | | | |
| 7. | Report on blockade in Mahakali (Nepal)/ Kali (India) river in Khotila village of Dharchula, Pithoragarh | | | | | | |
| | due to landslide | | | | | | |
| 8. | Report on erosion of sites in Karanda block of Gazipur district on the left bank of river Ganga | | | | | | |
| 9. | Report of Expert Committee on Saryu Nahar Pariyojana, Uttar Pradesh | | | | | | |
| 10. | Report of the Team on Ground Truth Verification of output of Flood Plain Zoning done by the Core Committee | | | | | | |
| 11. | Detailed Project Reports of Balpahari Dam Project, Jharkhand | | | | | | |
| 12 | Detailed Project Reports of Kalez Khola HEP, Sikkim | | | | | | |
| 13. | Water Year Books, Water Quality, Sediment, Bed Material, Meteorological Year Books | | | | | | |
| 14. | Water Quality aspect of Gomti and Ramganga River | | | | | | |
| 15. | Monitoring Reports of various Projects under PMKSY/ AIBP/ CADWM/ FMP | | | | | | |
| VI. Details of Professional Membership | | | | | | | |
| SI. | Name of Professional Body | | Membership No. | (Life/Annual) | | | |
| No. 1. | | | | | | | |
| Ι. | | | | | | | |