<u>nwda.gov.in</u>

| Complete Biodata | | | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------|-------|----------------------------------------------------------------|------------|--|
| I. Personal Details | | | | | | | | |
| Name | | Prashant Kumar | | | | | | |
| Sex | | Male | | | | | | |
| Date of Birth | | 05.03.1995 | | | | | | |
| Category (Tick Mark $$ where | | Gen | OBC | SC | S | Γ | PH | |
| applicable) | | | \checkmark | | | | | |
| Marital Status | | Unmarried | | | | | | |
| Present Designation | | Assistant Engineer | | | | | | |
| Date of Joining (in NWDA) | | 23.01.2023 | | | | | | |
| Mother Tongue | | HINDI | | | | | | |
| Indian Languages Known | | HINDI, ENGLISH | | | | | | |
| Foreign Languages Known | | | | | | | | |
| II. Details of Educational Qualifications | | | | | | | | |
| SI. | Qualification | | | | | | Division | |
| No. | Institute/University/Place | | | | | | | |
| 1. | High School | | | | | First Division | | |
| 2. | Intermediate | | | | | | | |
| | | | | | | | t Division | |
| | III. Details of Professional Experience | | | | | | | |
| | Designation | Department/Organization/Place | | | | | | |
| | Accistant Engineer | NATIONAL WATER | | | | | | |
| 1. | Assistant Engineer | | | | | | | |
| | | INVESTIGATION CIRCLE, | | | | | | |
| | | GWALIOR | | | | | | |
| 2. | | | | | | | | |
| IV. Details of Training/Workshop/Conference Attended | | | | | | | | |
| | | | | | | Du | ration | |
| | | organize | u by | City | | | | |
| | <u> </u> | · · · · · · | | | | | | |
| 2. | INIL | | | | | | | |
| V. Details of Awards/Publications | | | | | | | | |
| SI. | Name of Award/Publication | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| VI. Details of Professional Membership | | | | | | | | |
| | Name of Professional Body | riempers | пр NO. | (LITE/AN | nual) | | | |
| | | | | | | | | |
| | NIL | | | | | | | |
| 3. III. SI. No. 1. 2. IV. SI. No. 1. 2. V. D SI. No. 1. 1. | IIT, Kanpur Details of Professional Experi Designation Assistant Engineer Details of Training/Workshop Name of Training/Workshop/Conference Details of Awards/Publications Name of Award/Publication | Civil Engi ience Departmo NATIONA DEVELOP INVESTIC GWALIOF /Confere Organize NIL | ent/Organ L WATER MENT AG GATION C nce Atte d by | GENCY, CIRCLE, | Place | From/To 23.01.2023 to Till Date Duration (From/To) | | |