| Complete Bio-data | | | | | | | | |
|--|---|---|----------|--------|--------------------------------------|-------------------------|----|--|
| I. Personal Details | | | | | | | | |
| Name | | Sushant Siddharth Ruke | | | | | | |
| | nt Designation | Junior Accountant | | | | | | |
| Date of | of Birth | 02.07.1994 | | | | | | |
| Sex(Tick Mark √ where applicable) | | 1110110 | | | | nale | | |
| Category (Tick Mark √ where applicable) | | Gen | OBC SC √ | | | ST PH | | |
| | al Status | Unmarried | | | | | | |
| Mothe | er Tongue | Marathi | | | | | | |
| Indian | Languages Known | Marathi, Hindi | | | | | | |
| | gn Languages Known | English | | | | | | |
| Date of Retirement/Superannuation | | | | | | | | |
| Email ID <u>Sushant.ruke3@gmail</u> .com | | | | | | | | |
| II. Details of Educational Qualifications | | | | | | | | |
| Sl. | Qualification | Subject | | | Division | | | |
| No. | Institute/University/Place | | | | | | | |
| 1. | M.Com, (University of Mumbai) | Accountancy | | | First Class | | | |
| 2. | B.Com, (University of Mumbai) | Financial accounting and Auditing (Special) | | | A-Grade | | | |
| 3. | UGC- National Eligibility Test (NET) | Commerce | | | Qualified for Assistant Professor | | | |
| 4. | Maharashtra-State Eligibility Test (MH-SET) | Commerce | | | Qualified for Assistant Professor | | | |
| 5. | The Institute of Chartered Accountants of India | IPCC | | | Group I Pass. | | | |
| III. Details of Professional Experience | | | | | | | | |
| Sl. | Designation | Department/Organization/Place | | | Period From/To | | | |
| No. | | | | | | | | |
| 1. | Junior Accountant | NWDA, New Delhi | | | | 23.11.2020 to till date | | |
| 2. | | | | | | | | |
| IV. Details of Training/Workshop/Conference Attended | | | | | | | | |
| Sl. | Name of | Organized | by City | | | Duration | | |
| No. | Training/Workshop/Conference | | | | | (From/T | 0) | |
| 1. | | | | | | | | |
| 2. | | | | | | | | |
| V. Details of Awards/Publications | | | | | | | | |
| Sl. | Name of Award/Publication (Technical Papers) | | | | | | | |
| No. 1. | | | | | | | | |
| 2. | | | | | | | | |
| VI. Details of Professional Membership | | | | | | | | |
| | | | | | | | | |
| 1. | iname of Froressional Body | Membership No. (Life/ | | LIIC/A | -xiiiluai) | | | |
| 2. | | | | | | | | |
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