|   | Com                                    | plete Bio                     | data     |          |            |              |          |
|---|--|-------------------------------|----------|----------|------------|--------------|----------|
| I. P                                      | ersonal Details                        | p. 000 2.0                    |          |          |            |              |          |
| Nam                                       |  | Vikas Ranjan                  |          |          |            |              |          |
| Sex                                       |  | Male                          |          |          |            |              |          |
| Date                                      | e of Birth                             | 09.03.1995                    |          |          |            |              |          |
| Category (Tick Mark √ where               |  | Gen                           | OBC      | SC√      | ST         | Р            | Н        |
| applicable)                               |  |                               |          |          |            |              |          |
| Marital Status                            |  | Unmarried                     |          |          |            |              |          |
| Pres                                      | ent Designation                        | Junior Engineer               |          |          |            |              |          |
| Date                                      | e of Joining (in NWDA)                 | 12.04.2022                    |          |          |            |              |          |
|   | ner Tongue                             | Hindi                         |          |          |            |              |          |
|   | an Languages Known                     | Sanskrit                      |          |          |            |              |          |
|   | ign Languages Known                    | English                       |          |          |            |              |          |
| II. Details of Educational Qualifications |  |                               |          |          |            |              |          |
| SI.                                       | Qualification                          | Subject                       |          |          |            | Divis        | ion      |
| No.                                       | Institute/University/Place             |                               |          |          |            |              |          |
| 1.  | B.tech, Giant Zail Singh College       | Civil Engineering             |          |          |            | Ist          |          |
|   | of Engineering and Technology,         |                               |          |          |            |              |          |
|   | Punjab Technical University            |                               |          |          |            |              |          |
| III.                                      | <b>Details of Professional Experie</b> | ence                          |          |          |            |              |          |
| SI.                                       | Designation                            | Department/Organization/Place |          |          |            | Period       |          |
| No.                                       |  |                               |          |          |            | From/To      |          |
| 1.  | Junior Engineer                        | ID, NWDA, Bhubaneswar         |          |          | 12.04.2022 |              |          |
|   | _                                      | ·                             |          |          |            | to Till date |          |
| IV.                                       | Details of Training/Workshop/          | Conferen                      | ce Atten | ded      |            |              |          |
| SI.                                       | Name of Training/Workshop/Con          |                               |          |          | Dura       | tion         |          |
| No.                                       | Organized by                           | ,                             |          |          |            | (From/To)    |          |
| 1.  | Induction Training                     | Nationa<br>Water<br>Academ    |          | National |            | 12.0         | 6.2022   |
|   |  |                               |          | Water    |            |              | to       |
|   |  |                               |          | У,       | 24.06.2022 |              |          |
|   |  |                               |          | Pune     | • •        |              |          |
| V. D                                      | etails of Awards/Publications          |                               |          |          |            |              |          |
| SI.                                       | Name of Award/Publication              |                               |          |          |            |              |          |
| No.                                       |  |                               |          |          |            |              |          |
| 1.  | Nil                                    |                               |          |          |            |              |          |
|   |  |                               |          |          |            |              |          |
| VI. Details of Professional Membership    |  |                               |          |          |            |              |          |
| SI.                                       | Name of Professional Body              | Members                       | nip No.  | (Life/An | nual)      | <u> </u>     | <u> </u> |
| No.                                       |  |                               |          |          |            |              |          |
| 1.  |  | Nil                           |          |          |            | <u> </u>     | <u> </u> |
|   |  |                               |          |          |            |              |          |
|   | •                                      |                               |          |          |            |              |          |