| Complete Biodata | | | | | | | |
|---|--|---|------------------------------|------|--------------------|-------------|--|
| I.Pe | ersonal Details | | | | | | |
| Nam | ne | Vishal Singh | | | | | |
| Sex | | Male | | | | | |
| Date | e of Birth | 14.04.2002 | | | | | |
| Category (Tick Mark √ where | | Gen ✓ | OBC | SC | ST | PH | |
| applicable) | | | | | | | |
| Marital Status | | Unmarried | | | | | |
| Present Designation | | Lower Division Clerk | | | | | |
| Date of Joining (in NWDA) | | 05.04.2022 | | | | | |
| Mother Tongue | | Hindi | | | | | |
| Indian Languages Known | | Hindi | | | | | |
| Fore | eign Languages Known | English | | | | | |
| II. Details of Educational Qualifications | | | | | | | |
| SI. | Qualification | Subject Division | | | | Division | |
| No. | | | | | | | |
| 1. | 10 th Govt Boys Sr Sec School | | English, Hindi, Mathematics, | | | | |
| | Phase 2 Nangloi Delhi | Science, Social Science, | | | | | |
| | - th - | Sanskrit | | | | | |
| 2. | 12 th GovtSarvodaya Bal | | English Core, Economics, Fir | | | | |
| | VidyalayaNangloi Delhi | Mathematics, Business Studies, Accountancy, Physical | | | | | |
| | | | | | | | |
| | Dataile of Businesis and Francis | Education | | | | | |
| III. Details of Professional Experience | | | | | | | |
| SI. | Designation | Department/Organization/Place | | | Period | | |
| No. 1. | Lower Division Clerk | NWDA Now Dolbi | | | From/To 05.04.2022 | | |
| ⊥. | Lower Division Clerk | NWDA, New Delhi | | | to till date | | |
| TV | IV. Details of Training/Workshop/Conference Attended | | | | | | |
| SI. | Name of | Organize | | City | | Duration | |
| No. | Training/Workshop/Conference | Organize | ару | City | | (From/To) | |
| 1. | Training, Workshop, comercine | | | | | (110111/10) | |
| V. Details of Awards/Publications | | | | | | | |
| SI. Name of Award/Publication | | | | | | | |
| No. | | | | | | | |
| 1. | | | | | | | |
| VI. Details of Professional Membership | | | | | | | |
| SI. | Name of Professional Body | Membership No. (Life/Annual) | | | | | |
| No. | , | | | | | | |
| 1. | | | | | | | |
| | | | | | | | |