| Complete Biodata | | | | | | | |
|---|------------------------------|-------------------------------|------|--------|--------------|-----------|--|
| I. Pers | sonal Details | • | | | | | |
| Name | | Parmod Kumar Dash | | | | | |
| Presen | nt Designation | MTS | | | | | |
| Date o | of Birth | 1-11-1966 | | | | | |
| Sex(Tick Mark √ where applicable) | | Male √ Female | | | | | |
| Category (Tick Mark √ where applicable) | | Gen √ OBC | SC | | ST | PH | |
| Marital Status | | Married | | | | | |
| Mother Tongue | | Hindi | | | | | |
| Indian | Languages Known | - | | | | | |
| Foreig | n Languages Known | | | | | | |
| Date of Retirement/Superannuation | | | | | | | |
| II. Details of Educational Qualifications | | | | | | | |
| Sl. | Qualification | Subject | | | Division | | |
| No. | Institute/University/Place | | | | | | |
| 1. | IX | | | | | | |
| 2. | | | | | | | |
| 3. | | | | | | | |
| III. Details of Professional Experience | | | | | | | |
| Sl. | Designation | Department/Organization/Place | | | Period | | |
| No. | | | | | From/ | Го | |
| 1. | MTS | NWDA | | | 21-4-1986 to | | |
| | | | | | till dat | e | |
| 2. | | | | | | | |
| 3. | | | | | | | |
| IV. Details of Training/Workshop/Conference Attended Sl. Name of Organized by City Duration | | | | | | | |
| Sl. | Name of | Organized by | City | City | | | |
| No. | Training/Workshop/Conference | | | (| | (From/To) | |
| 1. | | | | | | | |
| 2. | | | | | | | |
| 3. | | | | | | | |
| V. Details of Awards/Publications | | | | | | | |
| Sl. Name of Award/Publication (Technical Papers) | | | | | | | |
| No. | | | | | | | |
| 1. | | | | | | | |
| 2. | | | | | | | |
| 3. | | | | | | | |
| VI. Details of Professional Membership | | | | | | | |
| Sl. No | Name of Professional Body | Membership No. (Life/Anni | | nnual) | | | |
| 1. | | | | | | | |
| 2. | | | | | | | |
| 3. | | | | | | | |