

| Complete Biodata | | | | | | |
|-------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------|------|------------------------------------------------|----|----|
| I. Personal Details | | | | | | |
| Name | | Kamal Jit | | | | |
| Present Designation | | Draughts Man Grade III | | | | |
| Date of Birth | | 10-3-1966 | | | | |
| Sex | | Male | | | | |
| Category (Tick Mark \checkmark where applicable) | | Gen \checkmark | OBC | SC | ST | PH |
| Marital Status | | Unmarried | | | | |
| Mother Tongue | | Hindi | | | | |
| Indian Languages Known | | Hindi, Sanskrit | | | | |
| Foreign Languages Known | | English | | | | |
| Retirement Reason | | 31.03. 2026 On Superannuation | | | | |
| II. Details of Educational Qualifications | | | | | | |
| S. No | Qualification Institute/University/Place | Subject | | Division | | |
| 1. | 10 th / Govt. Sr. School Aurangabad , Faridabad (Haryana) | Hindi, English, Mathematics, Social Science, History , Sanskrit | | First | | |
| 2. | D'Man / Industrial Training Institute Palwal (Haryana) | Civil | | First | | |
| 3. | Intermediate / Sec. Edu. Allahabad (U.P.) | English, General Hindi, Physics, Chemistry & Mathematics | | III rd | | |
| III. Details of Professional Experience | | | | | | |
| S. No | Designation | Department/Organization/ Place | | Period From/To | | |
| 1. | Draughts Man (Civil) | S. Gupta & Associates, Faridabad | | 1 st Aug. 1984 to 22 Feb. 1988 | | |
| 2. | Architect Assistant | Garg & Associates, New Delhi | | 1 st March. 1988 to 22 Feb. 1989 | | |
| 3. | Draughts Man (Civil) | R. C. Gulati & Associates, New Delhi | | Since 08 May 1989 | | |
| 2. | Draughts Man Gr.-III | National Water Development Agency, New Delhi | | 22 April 1991 to To till date | | |
| IV. Details of Training/Workshop/Conference Attended | | | | | | |
| Sl. No | Name of Training/Workshop/Conference | Organized by | City | Duration (From/To) | | |
| 1. | - | - | - | - | | |
| V. Details of Awards/Publications | | | | | | |
| Sl. No | Name of Award/Publication | | | | | |
| 1. | - | | | | | |
| VI. Details of Professional Membership | | | | | | |
| Sl. No | Name of Professional Body | Membership No. | | (Life/Annual) | | |
| 1. | - | - | | - | | |